> “Look, he is coming with the clouds,” and “every eye will see him, even those who pierced him”; and all peoples on earth “will mourn because of him.” So shall it be! Amen.
>
> — *Revelation 1:7*

Book: New Testament / Revelation
Topics: Crucifixion, Jesus, Second coming

*Interpretation:*
*Revelation 1:7* gives us a powerful and moving image *of Jesus’* return to earth, referring to the Second Coming *of Christ*.

**Meaning of the verse**

The Second Coming of Christ is a fundamental theme of the Christian faith. In this passage, the image of Jesus “coming with clouds” tells us that He will come in a glorious and triumphant manner, with a majesty and power that will leave all who see Him speechless. Furthermore, the fact that “every eye will see Him” means that it will be a universal event, and no one on earth will be able to miss it.

There is also a reference to those who “pierced Him,” that is, those who directly or indirectly participated in His crucifixion, reminding us that Christ’s victory over death and sin was absolute. On the other hand, the reaction of “all the tribes of the earth” tells us of an event of great importance, a decisive moment in human history, in which everyone will be called to account before the Lord.

**Reflections on the verse**

This verse calls us to consider the importance of our commitment to faith and our relationship with Jesus. The fact that the Second Coming of Christ is a universal event makes it clear that each of us will have to give an account before Him. It is important that we are prepared for this moment and live in harmony with God’s commandments.

Moreover, the verse gives rise to a strong warning for those who have not yet accepted Christ into their hearts. The final judgment will be accompanied by great mourning and sorrow for those who have rejected Christ in their lives.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

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> “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”
> *— Revelation 1:8*

Book: New Testament / Revelation
Topics: Almighty, Eternal life, God, reliability, Second coming

*Interpretation:*
In the book of Revelation we find many mysterious phrases and terms that cause some confusion. However, one of the most interesting and significant verses we find in this book is verse 1:8, commonly known as *“I am the Alpha and the Omega, the beginning and the end.”*

This verse refers to God, the Almighty, who is the beginning and the end of all things. But how can we apply this verse to our lives, and why is it important to know these words?

**Thinking about Alpha and Omega**

To better understand *Alpha and Omega*, we must reflect on the names given to God. The term *“Alpha”* refers to the first letter of the Greek alphabet, and *“Omega”* refers to the last letter. Thus, God is the beginning and the end of all things, from the beginning of creation to the end of time. He is the one who begins everything and who will bring everything to an end.

In our daily lives, we often worry about the future and what will happen in our lives. But we must remember that God is Almighty and in control of everything. We must rely on Him and trust that He will guide us in everything we do.

**The Almighty and the resolution of doubts**

*Revelation 1:8* also tells us that God is *“He who is and who was and who is to come, the Almighty.”* This phrase shows us that God is timeless and that His power is unlimited. He is eternal and always present in our lives, even when we do not feel it.

This can help us resolve doubts and worries that may be in our lives. We must remember that God is Almighty and that He has the power to do everything. We must trust that He will guide our steps and

help us make wise decisions.

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> And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done.
>
> *— Revelation 20:12-13*

Book: New Testament / Revelation
Topics: judgment, Resurrection

*Interpretation:*
The Book of Revelation is rich in symbolism and allegory, which can make some of its statements difficult to understand for those unfamiliar with its language. *Revelation 20:12-13* is an example of this, as it describes something that may seem strange at first glance: the sea, death, and hell, which delivers the dead to be judged according to their works.

**Judgment of the dead**

In this Bible passage, we see that the dead are judged *“according to their works,”* meaning that they are judged by how they lived their lives and how they behaved toward others. Regardless of how great or small they were (in terms of their social status or influence), all will be judged. In this regard, the author adds that during the evaluation process, several books are opened, including one called the *“book of life.”*

**What is the book of life?**

The book of life is mentioned several times in the Bible and refers to a register that contains the names of all those who have been saved or redeemed by God. In other words, those whose names are written in the book of life will be protected from the final judgment, while those who are not will be judged and condemned.

**What does the “sea” mean in this verse?**

In the context of Revelation, the “sea” often refers to humanity in general, especially those who are far from God and immersed in sin. In this sense, the verses can be interpreted as stating that even those who live far from God and die in their sin will be judged for their actions.

**Who are the “dead” mentioned here?**

The “dead” mentioned in these verses are those who died before *Christ* returned to earth. Some believe that this refers only to Christians, but most scholars believe that it refers to all of humanity, since when Christ returns, all the dead will be judged, both good and evil.

**What does “Hell” mean?**

In greek mythology, Hades was the underworld of the dead, but in the context of the Bible, it usually refers to the place where the spirits of the dead remain until the day of judgment. Some Bible translations use the word "hell" instead of Hades, but it is important to note that in the Bible, the idea of ??"hell" is different from the hell depicted in some popular cultures as a place of eternal torment.

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> Blessed and holy are those who share in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.
> — *Revelation 20:6*

Book: New Testament / Revelation
Topics: death, Kingdom, Messiah, Resurrection

*Interpretation:*
*Revelation 20:6* speaks of the importance of the first resurrection and that those who participate in it will not face the second death. The first resurrection refers to the time when *believers in Jesus* will be raised from the dead at His return. This event has not yet happened, but Scripture gives us a prophetic look at what will happen in the future.

**What does the second death mean?**

The second death refers to the final judgment, where all who have not trusted *in Jesus as their Savior* will face eternal condemnation in the lake of fire. Scripture clearly shows us that the second death is something to be avoided at all costs. Those who participate in the first resurrection will not face this final judgment, but will be received into eternity with the Lord.

**How can we apply this verse to our lives?**

This verse is a call for believers to maintain their faith and continue to trust Jesus until the end. Our goal as Christians is to experience the first resurrection and avoid the second death. To do this, we must recognize the importance of obediently following Christ and living our lives in accordance with His will. We must strive to remain steadfast in our faith as we overcome trials and temptations that come our way.

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> And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.”
> *— Revelation 21:3-4*

Book: New Testament / Revelation
Topics: death, Eternal life, God, sadness, sickness, worrying

*Interpretation:*
These verses are very revealing about God’s promise to be present in the lives of His children. In this passage, the apostle *John* describes how a loud voice announced that God would establish His tabernacle with the people, dwelling among them and being their God forever. But what does this really mean for each of us?

**Our nature of constant searching**

While some may think that this promise only applies to when we attain eternal life after death, the reality is that God desires to be present in our lives now. The Bible shows us that we are constantly

searching for beings. We seek happiness, personal fulfillment, love, fulfillment, and many other things that keep us in a constant state of searching. But in the presence of God, we can find everything we need. He is the way to happiness, peace, and tranquility.

**God is our refuge**

The psalmist stated in *Psalm 46:2* that *“God is our refuge and strength, an ever-present help in trouble.”* This same promise is preserved in *Revelation 21:3-4*. God dwells with us, that is, He inhabits our being. Whenever we feel discouraged or down, we can turn to Him for the comfort we need. His presence gives us hope and strength to keep going, even when things get tough.

**We are His children**

This promise also emphasizes God’s unfailing love for us. He desires to be with us, dwelling in us, caring for us, and protecting us. As stated in these verses, we will be *"His people,"* which means that *we are children of God*. He cares about our lives, our needs, our aspirations, and our dreams. With God’s presence in our lives, we can have the assurance that He will always be there for us.

**There will be no more death, mourning, crying, or pain**

In these verses, the Bible tells us of a future time when all that causes pain and suffering will cease. There will be no more death, pain, disease, or painful separations or farewells. There will be no more crying, wailing, or emotional pain. God's promise is that in this future kingdom, those who follow Him will find comfort and peace.

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> Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done.
>
> *— Revelation 22:12*

Book: New Testament / Revelation
Topics: Jesus, reward, Second coming, end times

*Interpretation:*

The Book of Revelation is one of the most fascinating books in the Bible, filled with prophecies, symbolism, and apocalyptic messages that have intrigued Bible scholars for centuries. The verse in question is at the end of the book and shows that *Jesus* is talking about his second coming and the reward we will receive for our works. This verse challenges us to reflect on our lives, our actions, and how we live in *preparation for Christ's return*.

**The promise of Christ**

*"Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done."* This phrase is Christ's promise that he will soon return to reward us for our works. This reward can be either positive or negative, depending on our actions in this earthly life. Therefore, it is important for each of us to examine our lives, evaluate our actions, and decide whether they are in line with God's will.

**Our reward**

The reward we receive from Christ is not material or earthly, but spiritual. It is a reward based on our actions, which could be a crown of life, a place in heaven, election to be a priest of God, etc. These rewards are available to all who commit themselves to doing God’s will and live godly lives in the world today.

**A call to reflect**

This verse calls us to ask ourselves how we live. Are we committed to doing God’s will? Are we living godly lives? Are we dedicating our resources and time to helping those in need? We cannot underestimate the importance of our actions. Every action we take can impact our ultimate reward.

**The need to act**

The fact that Christ promises that He will come soon means that there is no time to waste. We need to act quickly to repent of our sins and commit our lives to doing God’s will. We must not delay our conversion or commitment to a more godly life. The coming of Christ will be imminent, and we must be ready for that moment.

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> He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus.
>
> — *Revelation 22:20*

Book: New Testament / Revelation
Topics: Jesus, Second coming, end times

*Interpretation:*
The Book of Revelation is one of the most fascinating and mysterious books in the Bible. It contains symbolic visions and prophecies that have been interpreted in many ways throughout history. *Revelation 22:20* is one of the last statements in the book, containing a long-awaited promise to millions of Christians around the world: *the second coming of Jesus Christ*.

**Context of the verse**

The Apocalypse *of John* is a book written in vision, in which the apostle is led by *the Holy Spirit* through time and space to see what will happen in the future of mankind. The author was exiled to the island of Patmos for preaching the Gospel, and there he wrote this book to give hope to the persecuted Christians of his day and to all future generations.

*Revelation 22:20* is in the last chapter of the book and contains the last words of Jesus Christ to John. In this passage, the Lord calls Himself *the Alpha and the Omega, the First and the Last, the Beginning and the End* (v. 13). He then declares that His words are faithful and true (v. 6) and that He is coming soon (vv. 12, 20).

**The second coming of Jesus Christ**

The second coming of Jesus Christ is one of the fundamental beliefs of Christianity. It is the long-awaited moment when the Lord will return to earth to establish His kingdom and judge the living and the dead. This teaching is found in many parts of the Bible, both in the Old and New Testaments.

The Book of Revelation is one of the books that offers the most detail about the second coming of Jesus Christ and the period preceding it, known as the *“end times.”* According to this book, the coming of the Lord will be a spectacular and bold event in which the mighty of the earth will tremble at His presence *(Revelation 6:15-17)*. He will come with the armies of heaven and set up His throne in Jerusalem *(Psalm 2:6)*.

**The urgency of preparation**

The fact that *Jesus Christ* assures us that He is coming soon is a constant reminder to Christians of the urgency to be prepared. Although we do not know when that day will come, we cannot rest on our laurels; we must live in holiness and watchfulness, always expecting His coming *(Matthew 24:42-44)*.

The coming of the Lord should also motivate us to spread the gospel to those who have not yet received it. We must labor in His work until He comes *(1 Corinthians 15:58)*, and live lives of love and mercy that reflect His love and qualify us for His kingdom *(1 John 2:28-29)*.

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> The grace of the Lord Jesus be with God's people. Amen.
> — *Revelation 22:21*

Book: New Testament / Revelation
Topics: blessing, grace, Jesus

*Interpretation:*
*Revelation 22:21* is not only the final verse of the book, but also an expression of hope and assurance of God's grace for all believers. It emphasizes that salvation, eternal life, and fellowship with God are available through the grace *of Jesus Christ*, and that this grace extends to all who believe in Him. The verse concludes the book of Revelation by indicating that God's grace and love will follow believers throughout all time.

**"The grace of the Lord Jesus"**

This phrase refers to the unmerited favor and love of God through Jesus Christ. It is the underlying theme of all Christianity, and in this case it emphasizes that salvation and eternal life are available only through faith in Jesus.

**"Be with God's people"**

This is addressed to believers, to all who accept and follow the teachings *of Jesus*. The blessing extends to all who believe in Him and strive to live by His commandments.

**"Amen"**

This word, meaning *"truly," "so be it,"* concludes the prayer and confirms the truth and significance of the blessing.

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> I am coming soon. Hold on to what you have, so that no one will take your crown.
>
> — *Revelation 3:11*

Book: New Testament / Revelation
Topics: patience, reward, Second coming

*Interpretation:*
This verse is part of a letter to the church in Philadelphia in the book of Revelation. In this context, *Jesus* is speaking through *John* to the believers in Philadelphia, telling them that He is about to return and that they should remain steadfast in their faith.

**“I am coming soon”** is a statement *of Christ’s* imminent second coming. It is a promise that is repeated several times in the New Testament and is a source of hope and comfort to believers. It means that Jesus will return to judge the world, redeem his followers, and establish his eternal kingdom.

**“Hold on to what you have”** is a call to perseverance in the faith. The believers in Philadelphia are encouraged to stand firm in their convictions and not give in to false teachings or the pressures of the world. This can be difficult, especially during times of persecution or adversity, but it is crucial for maintaining our relationship with God.

**“So that no one will take your crown”** refers to the eternal reward God has promised to those who remain faithful to Him. The *“crown”* is a metaphor for eternal life and the glorious inheritance that believers will receive in heaven. If the believers in Philadelphia give in to the pressures of the world and abandon their faith, they risk losing this reward.

To summarize, *Revelation 3:11* is a powerful call to perseverance and faithfulness in the Christian faith. Jesus tells his followers that his return is imminent and that they must remain steadfast in their faith in order to receive the eternal reward that awaits them. This verse is a reminder of the hope and glory that awaits those who remain faithful to Jesus, despite the trials and hardships they may face.

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> Those whom I love I rebuke and discipline. So be earnest and repent.
> *— Revelation 3:19*

Book: New Testament / Revelation
Topics: conversion, life, love, punishment, repentance

*Interpretation:*
The Book of Revelation is the last book of the New Testament and is considered a prophecy about the end of the world. This book presents many ideas about God's love, mercy, justice, and redemption. In particular, *Revelation 3:19* is a verse that talks about God rebuking and punishing those He loves.

**God rebukes and chastises**

In *Revelation 3:19*, God says, *"Those whom I love I rebuke and discipline."* The word "rebuke" means "correct" or "rebuke." The word "chastise" means "discipline," "correction," or "punishment." Both words imply that God is willing to intervene in our lives when we need correction and discipline. Although this may seem harsh, it is actually an act of love.

When God rebukes and chastises someone, He does not do so lightly or capriciously. Instead, He does it because He knows that a person needs help in changing their behavior or overcoming difficulties. Therefore, God's rebuke and discipline are done in love and with the goal of helping us become better.

**Why does God punish?**

We find many examples in the Bible of God rebuking or punishing people. For example, the Israelites were punished several times when they disobeyed God and worshiped other idols. We also find stories of prophets who were rebuked by God when they did not follow His commands.

But why does God punish? There are several reasons. First, God punishes to correct us when we go astray. He knows that if we allow ourselves to continue on the wrong path, it will hurt us and others around us. So God intervenes to help us straighten our path. Second, God punishes to protect us from evil. When we decide to do something that could be dangerous for us, God may step in and punish us to prevent us from following through. Although it may seem harsh at the time, it can save us from

getting into even more trouble.

Moreover, God punishes us to teach us a lesson. When we do something wrong, we can learn from our mistakes and grow in faith and wisdom. Instead of viewing punishment as a punishment, we can view it as a lesson we must learn to become better.

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> Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me.
> *— Revelation 3:20*

Book: New Testament / Revelation
Topics: food, listening, obedience, promises

*Interpretation:*
*Revelation 3:20* is a verse that is familiar to most Christians. This verse describes the call *of Jesus Christ* into the lives of those who listen to Him and respond to Him. The imagery described here is of a closed door that can only be opened from the inside. *Christ* cannot enter our lives until we open the door to invite Him in.

**A closed door and an opening from the Inside**

A closed door is a metaphor used in the Bible to describe the separation between God and humanity. The Bible teaches us that humanity has been separated from God since the beginning of time when *Adam and Eve* sinned. Since then, people have been separated from God and can only return to Him through faith and opening the door in their hearts.

Jesus Christ is the One who knocks at the door. He calls humanity to open their hearts and allow Him to share a meal with Him. It is important to note that this is a personal invitation. Each person must individually respond to this invitation.

**The meaning of the dinner**

The dinner that Jesus Christ describes in this verse is an act of fellowship and friendship. Jesus Christ's invitation to share a meal with Him is an expression of His deep love and desire to have a

personal relationship with each of us.

In the culture of Jesus Christ's time, sharing a meal was considered a sign of friendship and fellowship. *Jesus Christ's Supper* points to the close relationship between Him and us. It is an important aspect of the Christian faith, based on a personal relationship with God.

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> To the one who is victorious, I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne.
> *— Revelation 3:21*

Book: New Testament / Revelation
Topics: Father, heaven, Jesus, overcoming, reward

*Interpretation:*
According to the Bible, being an overcomer means achieving victory in the struggle against sin, temptations, and trials of daily life. Being an overcomer means having the ability to overcome obstacles and achieve our spiritual and temporal goals in a just and moral way under God’s guidance. Taking into account the verse in *Revelation 3:21*, those who are able to overcome adversity will be honored to share in the throne of God.

**How do we become overcomers?**

Life is full of temptations, difficulties, and trials. Every day we face new situations that threaten our faith and our spiritual walk. Therefore, practicing prayer, meditation, studying *the Word of the Lord*, and meditating are the keys to overcoming temptations and trials.

In addition, it is necessary to trust God and believe that He will guide and protect us at all times. If we trust God, we will overcome difficulties and gain the strength to continue moving forward. It is also important to emphasize that being an overcomer does not mean being perfect, but rather striving to do the right thing, having a positive attitude, and trusting in God’s grace.

**Sitting next to God**

*Revelation 3:21* gives an important privilege to those who overcome trials. God sits on His throne and invites those who are worthy of the title “overcomers” to sit next to Him. In this verse, we find a promise that is unique to a certain group of people: those who are able to overcome life’s temptations and trials. But it is more than a promise of a “reward” for what we do; it is a demonstration *of God’s love for His children*.

This verse is complemented by *the image of Christ*, who also sat on *His Father’s* throne. As human beings, we are obligated to be inspired *by Jesus* and follow His example, learning from Him humility and devotion to *our Heavenly Father*.

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> The one who is victorious will, like them, be dressed in white. I will never blot out the name of that person from the book of life, but will acknowledge that name before my Father and his angels.
>
> *— Revelation 3:5*

Book: New Testament / Revelation
Topics: acknowledging, Angels, heaven, life, overcoming, promises

*Interpretation:*
The Book of Revelation is known as one of the most mystical and terrifying books in the New Testament of the Bible. But if we delve deeper into it, we can find a message of hope and love for believers. One such message is found in *Revelation 3:5*, where *Jesus* promises not to blot out the names of the overcomers from the book of life.

**The white garments of the overcomer**

The beginning of *Revelation 3:5* refers to the white garment that the *“overcomer”* will receive in eternal life. This garment symbolizes the purity and holiness that a Christian has achieved by persevering in his faith and overcoming trials and temptations during his life on earth.

While this garment refers to life in heaven, we can also apply it to our daily lives on earth. We must remember that as Christians, we are called to live a life of holiness and purity. It is easy to give in to temptation, but with the help *of the Holy Spirit* and devotion to God, we can overcome and receive the white garment of the overcomer.

**Book of Life**

The Book of Life is mentioned several times in the Bible, and in this verse it refers to the heavenly book that contains the names of those who are saved and who will have access to God's eternal kingdom in heaven. To have a name erased from the Book of Life means that that person has lost their eternal salvation.

Assurance of eternal salvation is one of the most important themes in the life of a Christian. Often, the fear of losing salvation causes doubts and fears in the life of a believer. But the promise in this verse assures us that if we persevere and overcome in our life on earth, our name will remain in the Book of Life and we will have access to heaven.

**Confession to the Father and His angels**

In this verse, *Jesus* promises to confess us before *His Heavenly Father* and His angels if we endure in our faith and remain pure and holy. Confessing a believer's name to *the Father* is a sign of the believer's special relationship with God.

The truth is that our relationship with God is strengthened as we struggle with temptation in our daily lives. And while the promise of a name conference may seem small, it is a powerful reminder that God knows us personally and values ??our faithfulness in our daily lives.

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> Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: "To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!"
> *— Revelation 5:13*

Book: New Testament / Revelation
Topics: creation, gratitude, praise, worship

*Interpretation:*
In *Revelation 5:13, the apostle John* shares a vision in which an angel proclaims praise and honor to Him who sits on the throne and to the Lamb. This verse emphasizes the greatness of God and His dominion over all things.

The verse begins by mentioning all that was created in heaven, on earth, under the earth, and in the sea. This demonstrates God's omnipotence and how God controls all things. Christians believe that God is the creator of all things and that everything is in His hands. It is important to note that the praise and honor are directed specifically to *the One sitting on the throne and the Lamb (Jesus Christ)*. The Lamb represents the sacrifice *of Jesus Christ* on the cross to pay the price for our sins. Therefore, worship is directed toward the divine power and salvation provided through the death *of Christ*.

*Revelation 5:13* encourages us to consider the importance of recognizing divine authority and praising the Creator for His works. Often in the hustle and bustle of everyday life, we forget how great and awesome our God is. But reading this verse reminds us that God is present in all things that are part of creation. The praise and honor described applies to everything in the heavens, on the earth, and in the sea. This means that every part of creation acknowledges God's authority and glorifies Him in its own way. As human beings, we too must follow this example and do God's will in our daily lives.

In practice, this verse teaches us the importance of thanking God for all His blessings. We often take what we have for granted and do not appreciate what God has given us. Therefore, we must be grateful and humble at all times, even in difficult times.

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> 'Never again will they hunger; never again will they thirst. The sun will not beat down on them,' nor any scorching heat. For the Lamb at the center of the throne will be their shepherd; 'he will lead them to springs of living water.' 'And God will wipe away every tear from their eyes.'
>
> *— Revelation 7:16-17*

Book: New Testament / Revelation
Topics: Comforter, encouragement, Eternal life, protection, sadness

*Interpretation:*
The Bible is full of comforting promises, and one of the most beautiful is found in *Revelation 7:16-17*, where we are assured that *the Lamb*, who is *Jesus Christ*, will shepherd His people and lead them to living springs of water, while God will wipe away every tear from their eyes. These verses are a message of hope and encouragement to those who are suffering, and they are proof that we can always find comfort in God's loving presence.

**Deeper meaning**

These verses are important because they give us a glimpse of the promise of a heavenly paradise where God will forever resolve all sorrow and pain. The image of a shepherd leading his flock to springs of fresh water is described as a place where every soul will find peace and well-being. Here we are reminded that God is the Shepherd who will lead His people through the trials of the world and lead those who follow Him to a place of blessing.

**Jesus' promise**

Jesus said in *John 10:11, "I am the good shepherd. The good shepherd lays down his life for the sheep."* This statement from Jesus reveals the depth of His love for us. He gave His life for us on the cross so that we could be led to springs of living water. His sacrifice is the guarantee that we will always have a source of comfort and love in difficult times. In His love and presence, we find the healing and comfort we need to keep going.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*